



# RAWHIDE 2021

## ENTRY FORM

19, 20 & 21 November 2021

SSAA(Vic) "Eagle Park" Range, Gifkins Road, Little River, Victoria

*SASS & Local Range Rules apply*

*Victorian Firearms Regulations apply*

**Club Members MUST submit an entry form if they intend to shoot. LRR ranges are closed to all shooting except Rawhide on this weekend.**

Name: ..... Registered Alias: .....

Address: ..... Postcode: .....

Email: ..... Telephone #: ( ).....

Principal Club: .....

Handgun Lic.#: ..... SSAA#.....

**NOTE: Competitors must be financial members of SSAA  
(Tick one box only)**

Cowboy <input type="checkbox"/>	Cowgirl <input type="checkbox"/>	Wrangler <input type="checkbox"/>	Lady Wrangler <input type="checkbox"/>	49'r (Men) <input type="checkbox"/>	49'r (Ladies) <input type="checkbox"/>
Buckaroo <input type="checkbox"/>	Buckarette <input type="checkbox"/>	Junior Boys <input type="checkbox"/>	Junior Girls <input type="checkbox"/>	Classic Cowboy <input type="checkbox"/>	Classic Cowgirl <input type="checkbox"/>
Duelist <input type="checkbox"/>	Snr Duelist <input type="checkbox"/>	Gun Fighter <input type="checkbox"/>	Snr Gun Fighter <input type="checkbox"/>	Frontier Cartridge <input type="checkbox"/>	Frontiersman <input type="checkbox"/>
Senior (Men) <input type="checkbox"/>	Senior (Ladies) <input type="checkbox"/>	Silver Senior <input type="checkbox"/>	Elder Statesman <input type="checkbox"/>	Cattle Baron <input type="checkbox"/>	B Western <input type="checkbox"/>

We reserve the right to amalgamate categories according to entries received at the cut-off date.

**Long Range Rifle Categories: (Tick boxes for which you wish to nominate)**

Single Shot Rifle <input type="checkbox"/>	Lever Action Rifle Cal. <input type="checkbox"/>	Lever Action Pistol Cal. <input type="checkbox"/>	Long Range .22 <input type="checkbox"/>
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**Note: If you have not registered to shoot these events there may not be any vacancies on the day**

I can assist as: **Range Officer**  / **Posse Leader**  (Tick applicable)

**Working with Children Check? Yes / No. Required by all persons supervising Juniors e.g. R.O's.**

Are you sharing firearms? ..... If so, with whom? .....

### MATCH FEES:

<b>Note: LRR Club members - entry to Rawhide is already allowed for in Membership Dues. HOWEVER, you must pay for Dinner (\$25) on Saturday night if attending.</b>	Cost ea.	No. of Persons	Total
<b>Adult – Includes</b> Friday comp, Sat. Lunch; Sat. Dinner; & Sunday Lunch – <b>EXCLUDES GATE FEE</b>	\$65		
<b>Dinner Only</b> (Saturday night – non shooters and LRR Members only)	\$25		
<b>Junior – Includes</b> Sat. Lunch; Sat. Dinner; & Sunday Lunch – <b>EXCLUDES GATE FEE</b>	\$25		
<b>CAMPING AT EAGLE PARK IS FREE – will you be camping? Y / N</b>	<b>Total Enclosed</b>		<b>\$</b>

**Entries close 5.00pm, Friday 12<sup>th</sup> November 2021**

**ENTRY FEES or EFT Record MUST ACCOMPANY THIS ENTRY FORM**

Mail Nominations to:

Rawhide, PO Box 4054 Knox City Centre Vic 3152

Cheques payable to: **SSAA (Vic) Little River Raiders**

OR

Direct Deposit **Bendigo Bank BSB 633000 A/c 137377354 Ref.: "Rawhide" plus your "Alias" (if it will fit). Enter your Direct Deposit Receipt No. here** \_\_\_\_\_

**AND Email Entry Form to Buck Silverton: [bucksilverton@outlook.com](mailto:bucksilverton@outlook.com)**

**ENTRIES WILL ONLY BE ACCEPTED AFTER CLOSING DATE AT THE DISCRETION OF THE ORGANISERS.  
ENTRIES ACCEPTED AFTER CLOSING DATE WILL NOT BE ELIGIBLE FOR PRIZES OR TROPHIES.**

## SOME USEFUL INFORMATION

### Round Count

<b>Main Match</b>	100 rifle / 100 pistol	36+ Shotgun
<b>Side Events</b>	10 rifle / 20 pistol	16 Shotgun
<b>Wild Bunch</b>	23 rifle / 112 pistol	16 shotgun
<b>Rounds for Long Range if competing</b>		

Entry form due by Friday 12 November 2021

## PROGRAM

### Friday 19 November

09:00	Long Range Rifle Lunch – own care
13:00	Wild Bunch – 4 Stages

### Saturday 20 November

09:00	Ranges 15 and 16 – Speed and Team events and a Derringer Match
12:00	Lunch – LRR Clubroom
13:00	Shooters briefing
13:15	Five main stages
17:00	Range closed to all shooters
18:30	Dinner to be followed by much revelry with a 'Swap 'n Sell' table.



### Sunday 21 November

08:30	Five Main Stages including lunch
13:00	Top Gun Shootout
14:00	Presentation Ceremony



### Meal Arrangements

Friday Lunch and Dinner	Own Care
Saturday and Sunday Breakfast:	Own care
Saturday and Sunday Lunch:	Provided
Saturday Dinner:	Provided

**Note:** Bruno's Café will be open all weekend.

**NOTE: Due to SSAA (Vic) operational changes at Eagle Park entrants will have to pay the full gate fee of \$17 at the Range Office each day they attend competition. The gate fee will no longer be incorporated into the registration fee. This is a 'SSAA (Vic) operational matter' and outside our control.**